

# **PY 2015 Supportive Housing Program PY 2015 Homeless Crisis Response Program**

## **Application Training**

**May 26, 2015**



**Development  
Services Agency**

# Opening Remarks

**Scott Gary**

**Ohio**

**Development  
Services Agency**

# Agenda

- 9:35 a.m. Welcome/2015 Program Highlights - Scott
- 10:00 a.m. HCRP Updates and Programmatic Overview/Questions - Pat
- 10:15 a.m. SHP Updates and Programmatic Overview/Questions - Bob/Jen
- 10:30 a.m. Housing First: Peer Presentation - Beth Fetzer-Rice, Salvation Army
- 11:45 a.m. Lunch
- 12:45 p.m. HCRP Web-Based Application Training - Matt and Scott
- 1:30 p.m. SHP Web-Based Application Training - Scott
- 2:15 p.m. Balance-of-State Updates (Erica)
- 2:45 p.m. HMIS Updates (Matt Dicks)
- 3:30 p.m. Closing Remarks

# Homeless Planning Regions



# 2015 Program Highlights

- HCRP and SHP funding levels
- Partner agencies
- **Emphasis** on rapid re-housing
- **Emphasis** on housing first
- Direct assistance and supportive services
- **Emphasis** on performance

# HCRP Update/Overview

Patrick Hart



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# HCRP Update/Overview (Housing Stability & Partner Agencies)

- Partner with other agencies
- No sub-recipient agreements
- Grantee verifies eligibility of client and HCRP expenses
- Grantee **cannot** advance funds to partner agencies
- Grantee **can** reimburse partner agency
- Grantee **can** directly pay eligible expense

# HCRP Update/Overview (Housing Stability Supportive Services)

## HCRP Applicants **Must:**

- Explain if services request > 30%
- Describe the type and level of services
- Demonstrate the need for services

# HCRP Update/Overview (Housing First)

- Shelter - **serve people without preconditions**  
(e.g. sobriety)
- Serve intact families
- Rapid re-housing - **prioritize those most in need**
- Rapid re-housing - **no preconditions**  
(e.g. minimum income)

# HCRP Update/Overview (Emphasis on Rapid Re-Housing)

- **Goal**
  - Maximize funds spent on rapid re-housing
- **Barriers**
  - Over emphasis on sustainability
  - Coordination within community/region
  - Lack of referral sources, e.g. shelters in the community
- **Opportunity**
  - Reduce homelessness & length of time homeless

# SHP Update/Overview

**Jeannette Welsh**  
**Robert Johnson**

**Ohio**

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# SHP Update/Overview

## (Threshold Requirements & Match)

### Threshold Requirements

- Continuum of Care endorsement
- Serving homeless persons
- Households served at or below 35% AMI

### Match

- \$1 match for every \$2 SHP funds
- May be cash or in-kind
- Must be documented

# SHP Update/Overview (Transitional Housing & Permanent Supportive Housing)

## Transitional Housing

- Homeless persons with high needs/barriers
  - Domestic violence
  - Early recovery
  - Families with children
  - Mental illness
  - Youth aging out of foster care
- Must have exit strategy to obtain permanent housing

## Permanent Supportive Housing

- Homeless persons with a documented disability
- Prioritize beds for chronically homeless persons

# SHP Update/Overview (Eligible Activities)

## **Transitional Housing**

- Operations
- Rent
- Supportive Services
- Administration
- HMIS/Data Evaluation

## **Permanent Supportive Housing**

- Operations
- Administration
- HMIS/Data Evaluation

# SHP Update/Overview (SHP Housing First)

- Lease (PSH only)
- Evictions must be for just cause
- No preconditions (e.g. employment, sobriety)
- Services are individualized, flexible, voluntary, and consumer driven

# SHP Update/Overview (Application)

- Highly Competitive
- Due July 1, 2015
- Waivers due June 8, 2015 by 5 p.m.

# Housing First Implementation

**Beth Fetzer-Rice**  
**The Salvation Army**

**Ohio**

**Development  
Services Agency**

# Balance of State Updates



Erica Mulryan

# HMIS Updates

**Matt Dicks**



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# SHP/HCRP Application Training (Closing Remarks)

- Application - Due on July 1, 2015
- Waivers - Due June 8, 2015 by 5p.m.
- Application questions – contact OCD region representative
- OCEAN support contact David Kale  
614-752-9504  
david.kale@development.ohio.gov
- **Consult instructions when completing application**

# Questions

## Office of Community Development

(614) 466-2285

Scott Gary, Section Supervisor: (614) 466-9357

Patrick Hart: (614) 466-8292

Bob Johnson: (614) 752-8096

Jeannette Welsh: (614) 728-0989